



Sunday octions.

Behold what manner of love



The **Voice** of Praise **No.** 2

A complete collection of
Scriptural, Gospel, Sunday-School
and Praise Service
Songs

Edited and compiled by J. LINCOLN HALL C. AUSTIN MILES C. HAROLD LOWDEN

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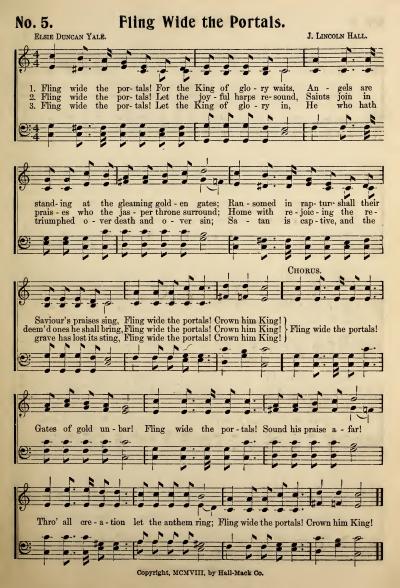
Psalm C

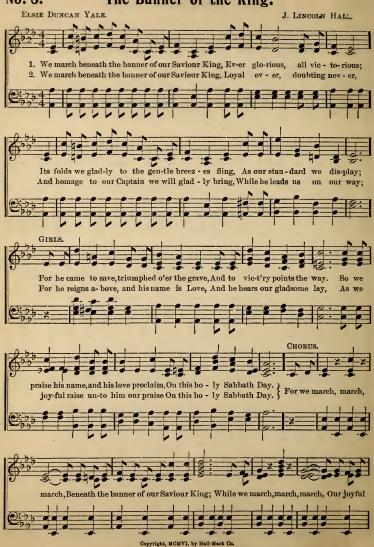
MAKE A JOYFUL NOISE UNTO THE LORD, ALL YE LANDS. SERVE THE LORD WITH GLADNESS: GOME BEFORE HIS PRESENCE WITH SINGING. KNOW YE THAT THE LORD HE IS GOD; IT IS HE THAT HATH MADE US, AND NOT WE OURSELVES; WE ARE HIS PEOPLE, AND THE SHEEP OF HIS PASTURE. ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE: BE THANKFUL UNTO HIM, AND BLESS HIS NAME. FOR THE LORD IS GOOD; HIS MERCY IS EVERLASTING; AND HIS TRUTH ENDURETH TO ALL GENERATIONS.

THE VOICE OF PRAISE, No. 2.







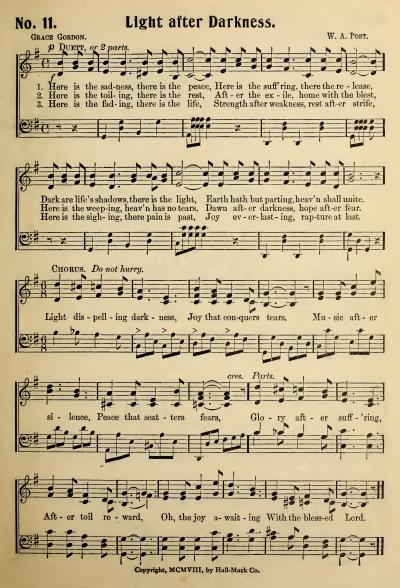








Lifetime is Working Time. No. 10. Mrs. Carrie E. Breck. E. S. LORENZ. is working time. Spend no i - dle days; Je - sus is call-ing thee is working time. Learn where du-ty lies; Grasp ev - 'ry pass-ing day 2. Life-time is working time. Learn where du-ty lies;
3. Life-time is working time. Do thy hon-est part; Tho, in the har-vest ways. Work-ing with a will-ing hand, Sing a song of As a pre-cious prize, Glad to help the sor-row-ing, Glad to sym - pa - thize; Bear a cheer-ful heart. Trust-ing Je - sus as thy Friend, Ne'er from him de - part, CHORUS. the hours of Work, work, work! Work, work, work, work! Freight-ed with love let each pass There is joy Work, work, work, work! Work, work, work, work! Work, work, work! for the struggling neigh-bor, Work, ev - er work for sus! Copyright, MCMV, by The Lorenz Publishing Co.

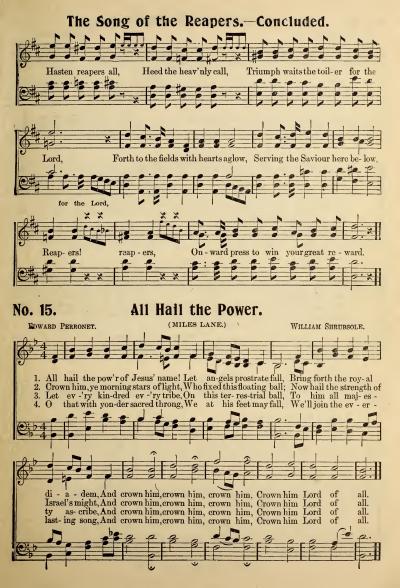




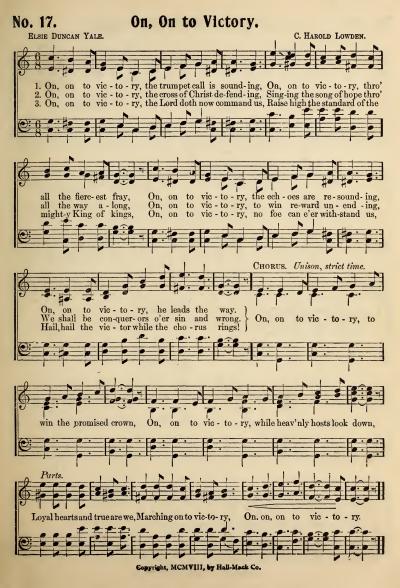
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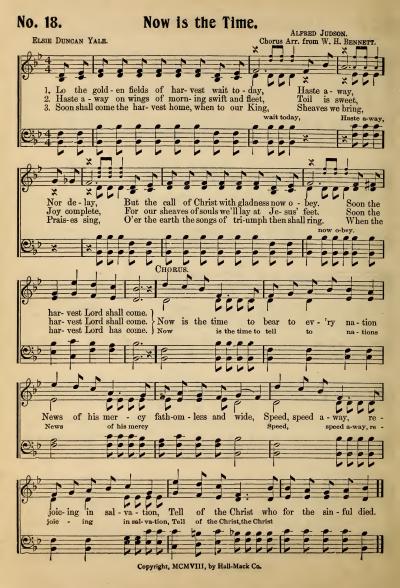
lightly ev'ry heart is bounding, Je - sus is our Captain, as we onward go.





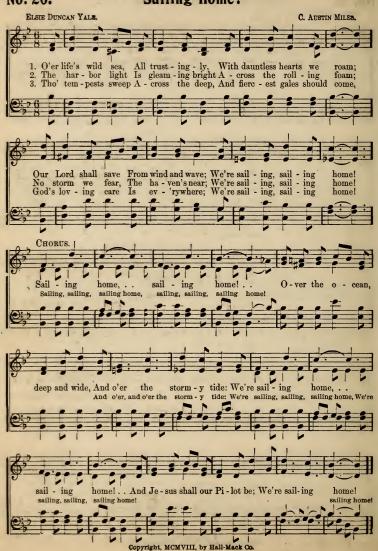
It's the Up-Hill Way that Counts. No. 16. T. M. EASTWOOD. M. H. MUNFORD. On-ward up-ward, let us go, On-ward for-ward high-er still, Glo-ry, glo-ry, now we see, Blessed home-land of the free, Far and wide the star-ry skies, Heaven's glorious pathway lies, Step by step the way as-cends, Till the stronger grow. As we mount fresh vigor know, Grander vis-ions meet our eyes, As we vis - ta bright, Dawns upon our raptured sight, Home at last in mansions blest, Wea-ry It's the up - hill way, it's the up - hill way, It's toil-some jour- ney ends, It's the up - hill way, it's the up - hill way, It's ev - er up- ward rise, It's the up - hill way, it's the up - hill way, It's feet for - ev - er rest, CHORUS. up-hill way that counts. If we do not in the val-ley stay, If we do not loi-ter the way, We shall reach the shining realms of day, It's the up-hill way that counts Copyright, MCMVIII, by Hall-Mack Co.





No. 19. Rejoicing in Redeeming Love. ELSIE DUNCAN YALE. J. LINCOLN HALL. Re-joic-ing in re-deeming love, We're marching, we're marching, And trav'ling to the Re-joic-ing in re-deeming love, We're marching, we're marching, God sends his Spir-it 3. Re-joic-ing in re-deeming love, We're marching, we're marching, And joy-ous-ly we We march, Unison. realms a- bove, We're marching, marching home! Tho' weary be the wil - der-ness, Tho' a dove, We're marching, marching home! We trust in him what-e'er for-ward move. We're marching, marching home! The promised land by faith we see, The Parts. foes on ev-'ry hand oppress Our God is ever near to bless, We're marching, marching home! shall for ev'ry want provide And all along the way doth guide We're marching, marching home! home where many mansions be Where we shall dwell eternally We're marching, marching home! CHORUS. We're march We're march ing home, ing home. We're marching, marching, marching home, We're marching, marching, marching home, march home. Re - joic - ing in re - deem-ing love, We're marching, marching, marching home.

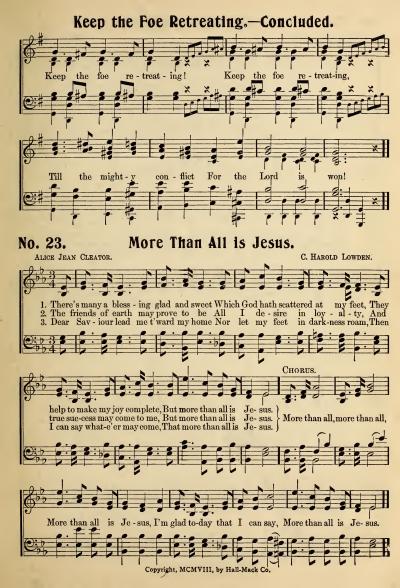
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* The lower note is the melody, and is to be sung by the school. The upper note (small) may be played, sung by a few selected voices or sung by the girls. In the latter case, the melody is sung by the boys.



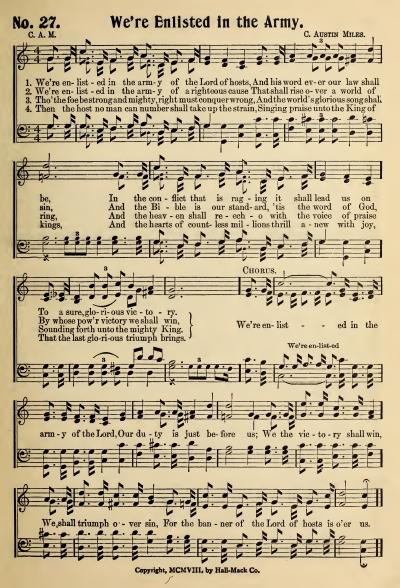


No. 24. My Pilot is He. ELSIE DUNCAN YALE. J. LINCOLN HALL O - ver my life's tran-quil When the wild billows shall 1. Pi - lot me Sav-iour in sun - shine sea, roll, 2. Pi - lot me Sav-iour when storm tossed 3. Pi - lot me through the wild breakers Safe to the heav- en - ly shore. True to the com-pass still hold - ing Safe in thy care I shall be. Thou canst the tem-pest con - trol. Storms shall my bark nev - er shat - ter Pi - lot me safe - ly to har - bor, When my life's voy-age is CHORUS. pi - - - - lot is he . . pi - lot, my won-der - ful pi - lot Rit. sunshine or tem-pest he guides me, My

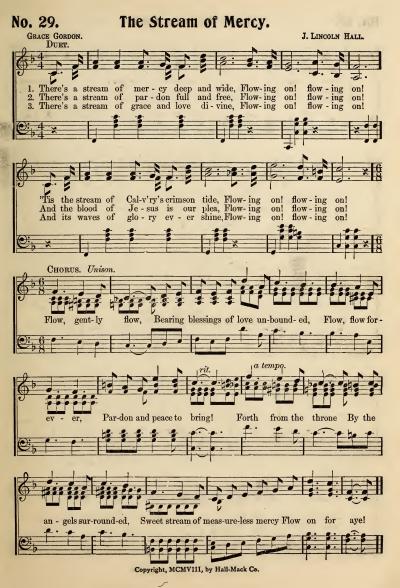


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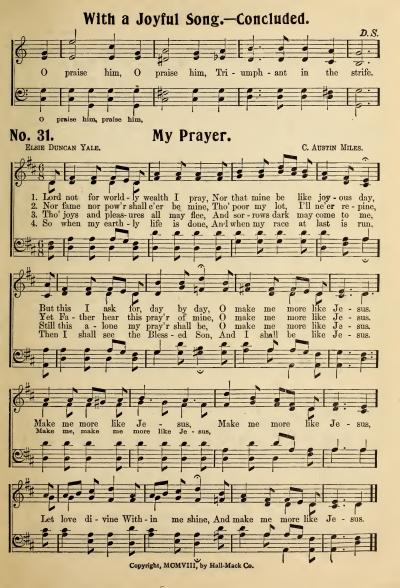






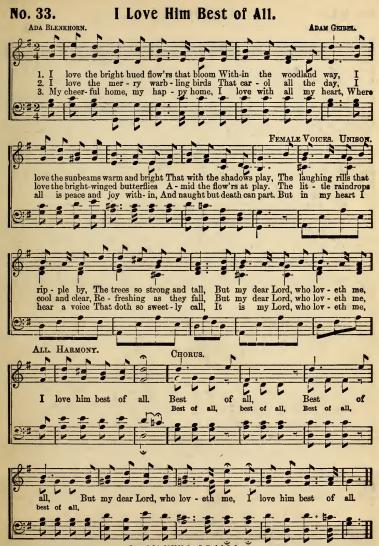






ev - er growing wea-ry, I'll car-ry my sunshine with me ev - 'ry-where I go.

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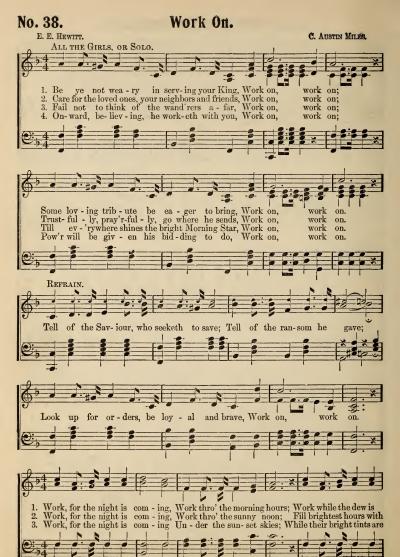
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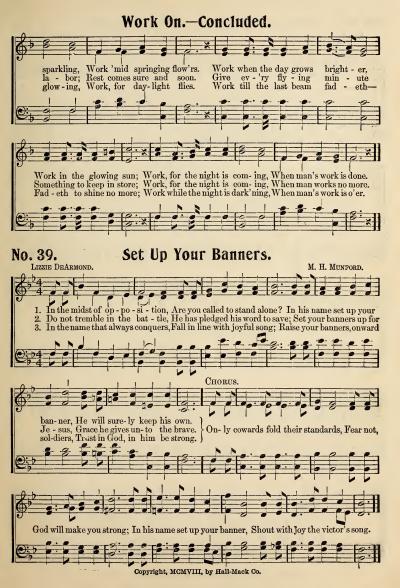












No. 40. Dear to the Heart of the Shepherd. MRS. MARY B. WINGATE. WM. J. KIRKPATRICK. DUET. 1. Dear to the heart of the Shepherd, Dear are the sheep of His fold; Dear is the love that He Dear to the heart of the Shepherd, Dear are the lambs of His fold; Some from the pastures are Dear to the heart of the Shepherd, Dear are the "ninety and nine." Dear are the sheep that have 4. Green are the pastures inviting, Sweet are the waters and "still;" Lord, we will answer thee gives them, Dearer than silver or gold. Dear to the heart of the Shepherd, Dear are His stray - ing, Hungry and helpless and cold. See, the good Shepherd is seeking, Seeking the wan - dered Out in the desert to pine. Hark! He is earnestly call - ing, Tenderly glad - ly, "Yes, blessed Master, we will! Make us Thy true under-shepherds, Give us a "oth - er" lost sheep; Over the mountains he fol- lows, O-ver the waters so deep, lambs that are lost; Bringing them in with rejoic ing; Saved at such infinite cost, pleading to - day; "Will you not seek for My lost ones, Off from my shelter astray?" love that is deep; Send us out in- to the des - ert Seeking Thy wandering sheep." CHORUS. poco rit. the des - ert they wan - der, Hungry and helpless and f a tempo. the res-cue | He hast - ens, | Bringing them back to the fold. (4th verse.) | we'll hast - en,

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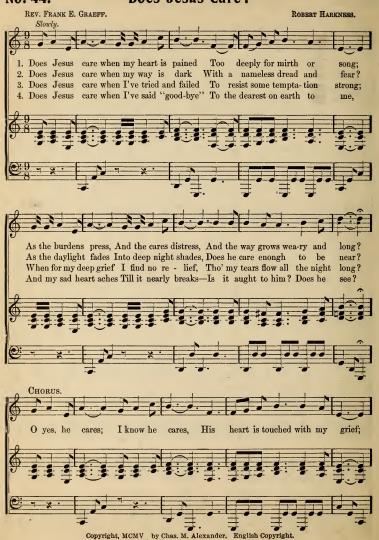
No. 42. Someone is Looking to You. W. M. LIGHTHALL. CHAS. H. GABRIEL. 1. Let your light shine where-so - e'er you Someone looking God, to 2. Someone is grop - ing his way to 3. Someone your coun - sel will sure - ly Someone is looking to take, Someone is looking to 4. Someone has al - most ac - cept - ed Someone him, looking to Bright-er each day let it gleam and glow, Fol - low-ing on where your feet have trod, And by your life his de - cis - ion make, you! Someone you! Someone is you! Someone And may be lost if your light grows dim, Someone you! CHORUS. look-ing Look-ing to you, yes, look - ing vou! you. dark - ness through, O faith - ful, your light shine the be and

loy - al, and true, For someone is look - ing to you.

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Does Jesus Care?





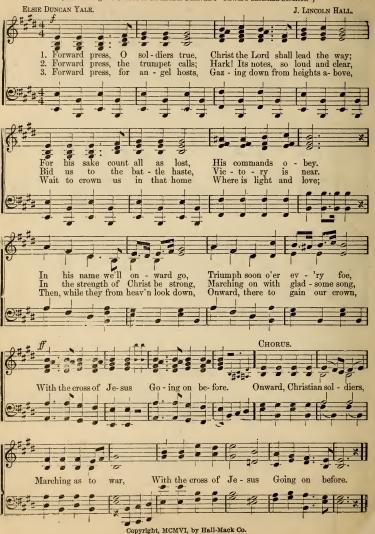


There Is a Friend.—Concluded.



No. 48. March of the Christian Soldiers.

(Introducing the Chorus of Sir Arthur Sullivan's "Onward Christian Soldiers.")





No. 50. Where His Voice is Guiding. E. E. HEWITT. WM. J. KIRKPATRICK. 1. Hark, 'tis the Master! He's calling you to-day, Follow where his voice is guid - ing; New fields of blessing will o - pen to your view, Follow where his voice is guid - ing; What tho' temptations may beckon you aside? Follow where his voice is guid - ing; Look for his footprints along the heav'nward way, Follow where his voice is guid - ing. Seek-ing his Spir-it, your dai-ly strength renew, Follow where his voice is guid-ing. Un - der his ban-ner, in loy-al-ty a-bide, Follow where his voice is guid-ing. who lives for - ev - er- more, Trod . . . this earthly path be - fore, - ing onward, glad and free, Sweet - - er will his ser- vice the way seem hard and long. Faith . . will sing her cheer- y grief, its dangers, knows its He will send your soul er his rewards of love, Foretastes of the feast a - bove. we'll lay the bur - dens down, Then the palm, the harp, the crown. CHORUS. where his voice is guiding, Follow, fol - low where his voice is guid - ing. Fol - - low where his voice low where his voice

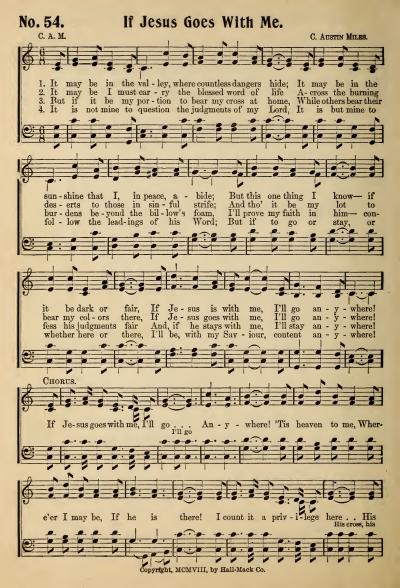
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Where His Voice is Guiding.—Concluded. Fol - low where his voice is guiding, Follow, follow, follow guiding, Follow where Blessed Rock of Ages. No. 51. W. C. MARTIN. C. AUSTIN MILES. 1. Rest, my soul, no ill can harm thee, Nor shall bil - lows 2. Fear not, soul, when foes as - sail thee; God, thy ref - uge, 3. Peace, my soul, in all thy sad - ness; Heart-ache soft - ens wild a - larm thee; will not fail thee. in - to glad - ness, mad - ly rag - es, Rest when tem- pest Rest thou on the Rock ofA - ges. When thy foe the bat - tle wa - ges, Hide thou in the Rock of A - ges. grief as - sua - ges, Hide thou in the Rock ofGod thy deep - est CHORUS. Rest, my soul, rest on for - ev - er; Grief and wrong shall harm thee nev - er, Rest, my soul, on for-ev- er; Grief and wrong shall rest Sheltered in the Rock of A - ges, Thou art safe for ev -Sheltered in the Rock of A - ges, ete te

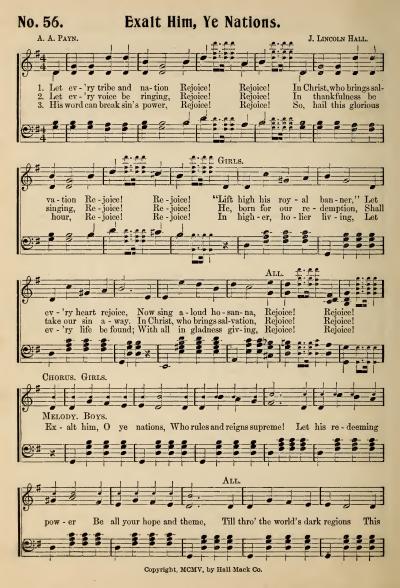
No. 52. The Trumpet Calls to Triumph.







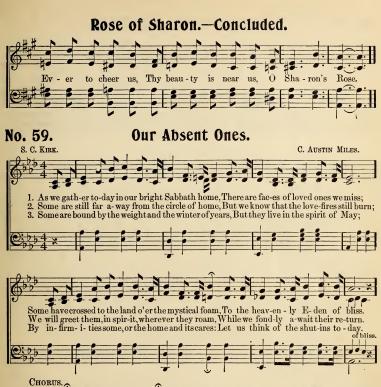












Sweetly remember them, sweetly remember them, With us, in spir-it, we know are they;

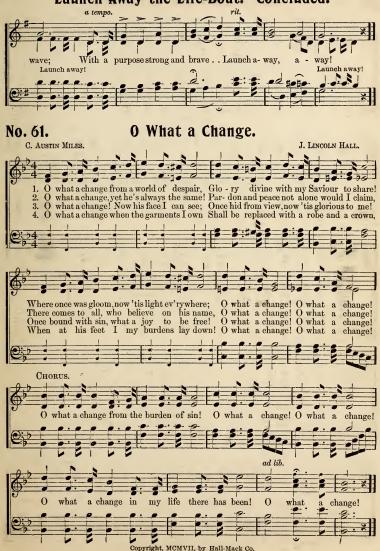


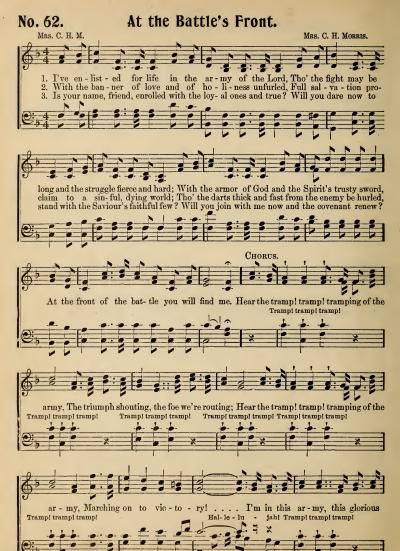
Sweetly remember them, sweetly remember them, Sing for the ab- sent members to-day.





Launch Away the Life-Boat.-Concluded.

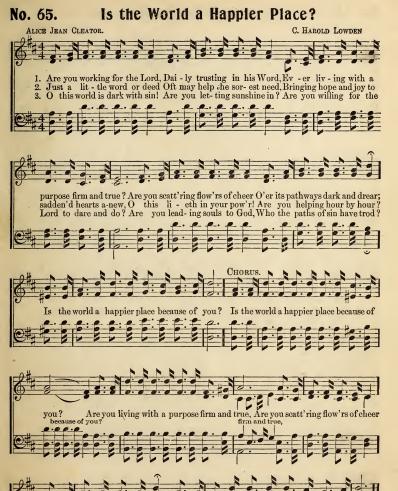




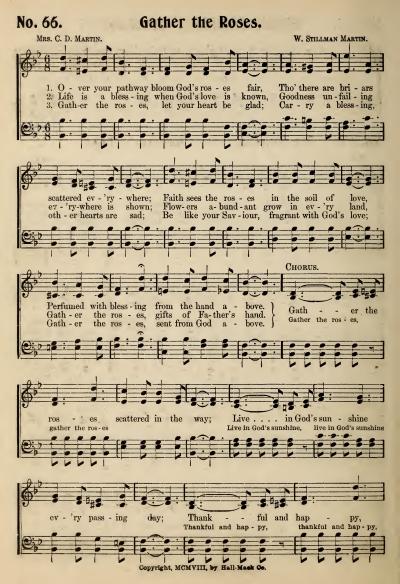
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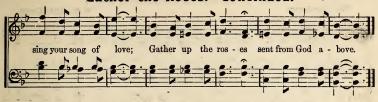
No. 64. He's Growing More Precious To Me. Mrs. C. D. MARTIN. W. STILLMAN MARTIN. Ι find pre-cious in time of dis - tress, so So read - v him pre-cious, when oth - er friends fail. When earth-ly so hopes pre-cious-his blood makes me whole The "Riv - ers him help me, to save and to bless Com-pas-sion- ate, ten-der, a true friend is de - ceive when trouble as-sails, No one is like Je-sus, nor ev - er can bless-ings" are flooding my soul; New beauties in Je-sus, each mo-ment I CHORUS. He's grow- ing more pre- cious to He's grow-ing more pre-cious He's grow- ing more pre-cious to He's grow- ing more pre-cious me. Com- pas-sion - ate, He's growing more pre-cious to me, more precious to ten-der, a true friend is he, He's growing more precious to me. more pre-cious to me.



O'er its pathways dark and drear? Is the world a happier place because of you?



Gather the Roses.—Concluded.

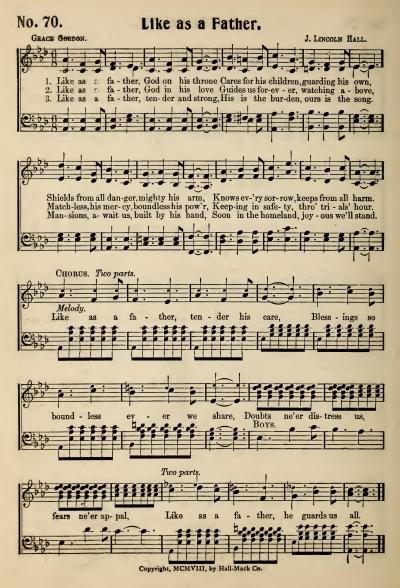


No. 67. The Sunshine of a Saviour's Love.

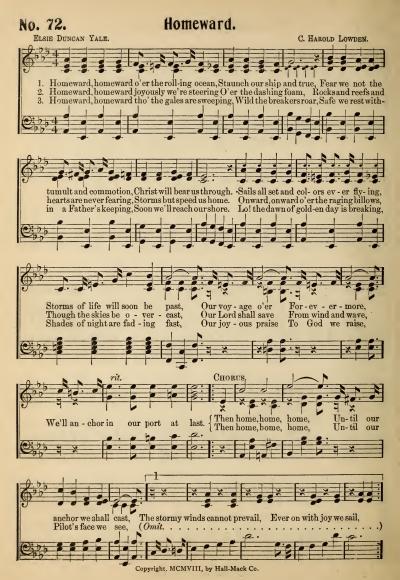
















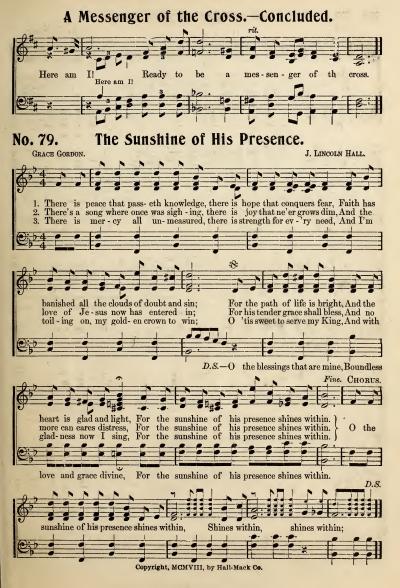




To the Harvest Field.—Concluded.









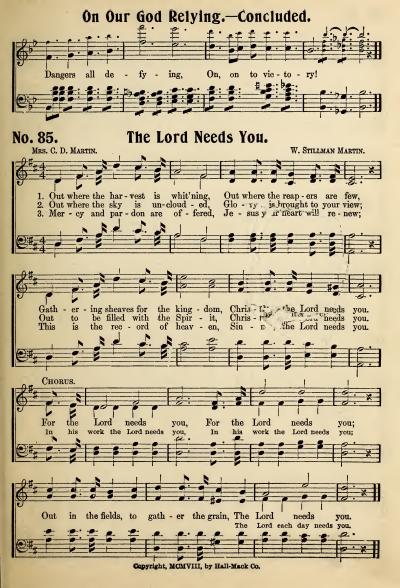








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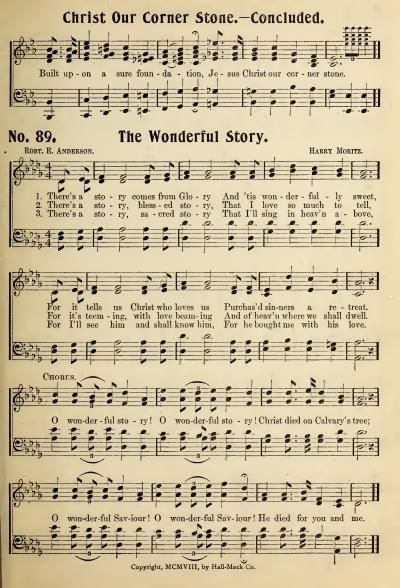


The Sower.

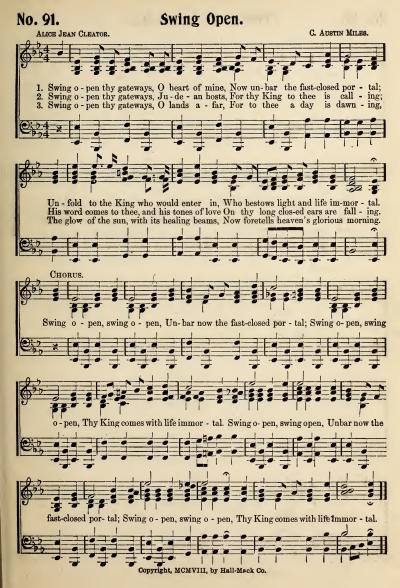


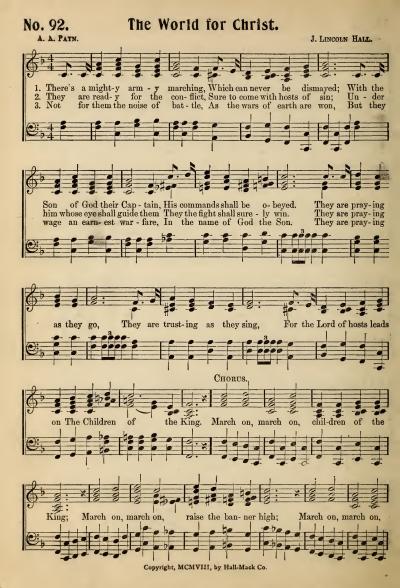




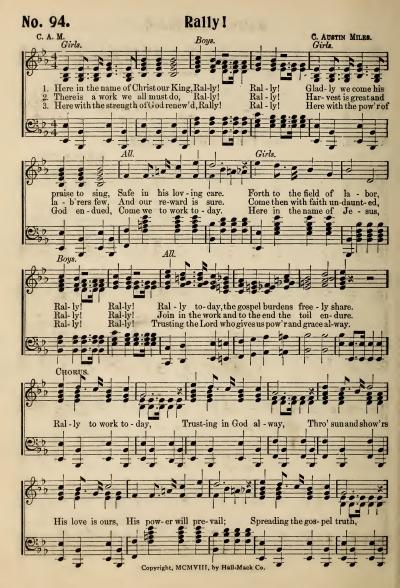




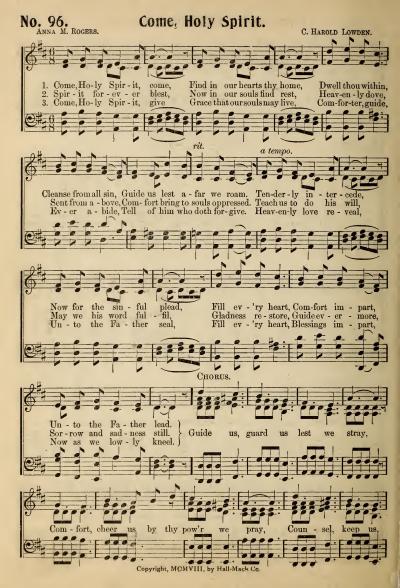














* A fine effect will be obtained by having girls sing small notes while boys carry the melody.

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No. 98. Keep Your Eyes Uplifted. ARTHUR WILLIS SPOONER ALFRED H. ACKLEY. Keep your eyes up- lift - ed, work- ers for the Mas- ter; See, the sky is glow-ing,
 Keep your eyes up- lift - ed, watching for the sig - nal, For the Mas- ter leads us
 Keep your eyes up- lift - ed. for the day is com - ing, When around the throne tohaste, O haste a - way! Clouds are rifted o'er you, harvest white before you, Thrust your sickle we onward go; He will stay beside us, strengthen, cheer, and guide us, And will never geth- er we shall stand; O what joy to greet him when in heav'n we meet him, And before him REFRAIN. Accelerate. in and gather while you may.) Haste to the fields all white and waiting for you leave us all our journey thro'. kneel with golden sheaves in hand. all white, all for you day. Take your le and speed way! Hark,'tis the Mas Master's, Master's BOYS. MELODY. will all . . . call, and we To the harvest field to-day. o - bev: the fields to - day.

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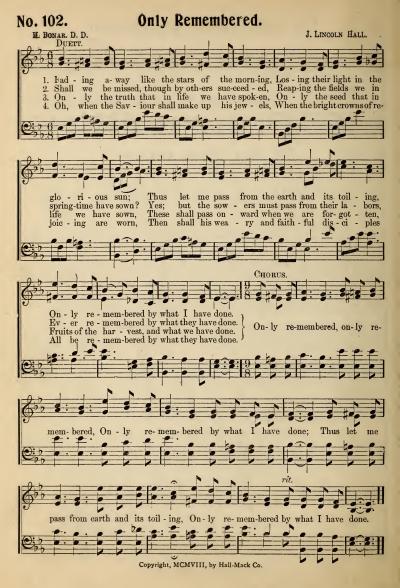


The Heavens Declare.—Concluded. light. . .) Praise his name, Now proclaim Ev-er-more his pow'r and might. No. 101. The Way. Truth. and Life. C. A. M. the Son, who came to save us From the pow'r of death and sin, 1. Je - sus, the Way, and no man com- eth To the Fa - ther but by him. 2. He is the Truth; no prom- ise brok- en Marks the pathway that 3. He is he trod. the Life, and all who fol - low Shall new life from him re- ceive; Shows us the way to God the Fa-ther, An e-ter-nal life to win.

This truth shall stand when heav-en's radiance, Or the flam-ing suns grow dim.

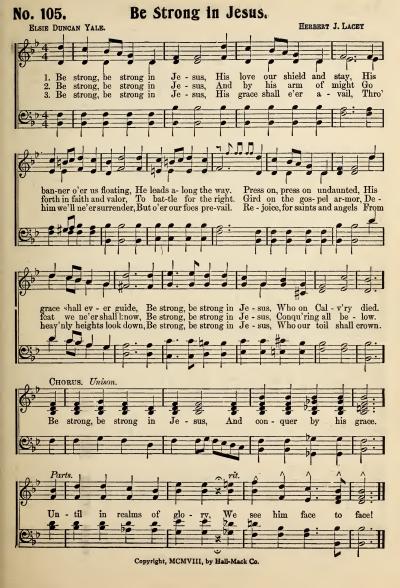
Hearts still re-joice, and shall for-ev-er Thro' the Christ the Son of God. this he came and all pos - sess it Who up - on his name For be - lieve. CHORUS. the Way, the Truth, and the Life, I am the Way, I am com- eth un - to the Fa ther, but by me. (by me.)

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No. 106. Singing for Jesus. FRANCES RIDLEY HAVERGAL. GEO. S. SCHULER. Ma - ny Je - sus, and try - ing to win to love him and Sing-ing for him as we Thus will we praise him and 2. Sing - ing for Je - sus, our life and our light; 3. Sing - ing for Je - sus, yes, sing - ing with joy; Call - ing song; the wea - ry and wan - der press to mark; Sing - ing for him when the morn-ing is bright. shall call out his love; Till he to bright - er CHORUS. 1 Roll-ing the cho-rus of glad-ness Sing-ing, still sing-ing for him in a - long. the dark. Sing - ing, Je - sus for - ev - er a - bove. sing - ing for Je - sus ev - 'ry way; day; . Sing ing, all sing ing Copyright, MCMVIII, by Hall-Mack Co.

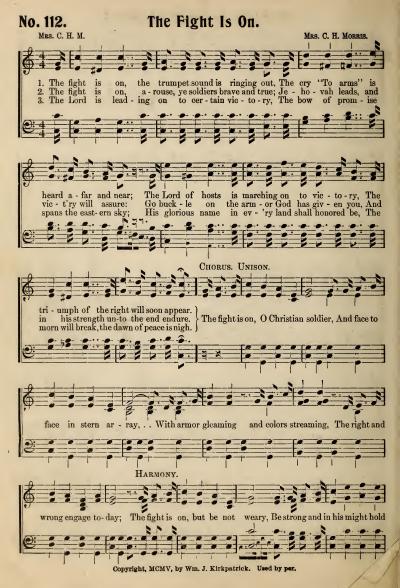














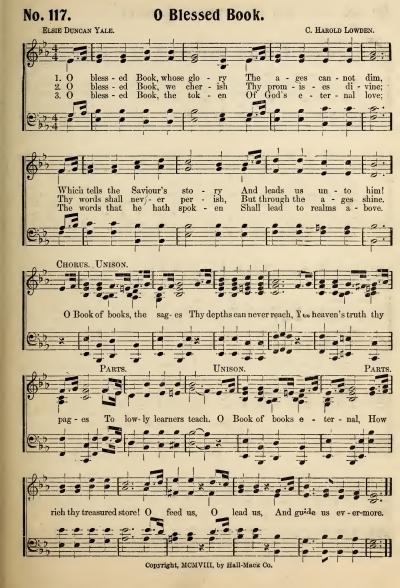


Onward and Upward.—Concluded.





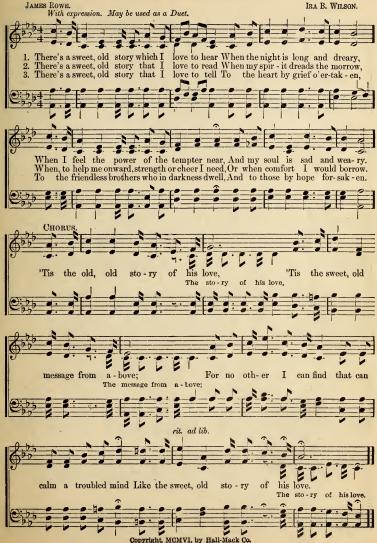




All.

'Till we meet, 'till we meet, We will live as in God's sight.

No. 119. 'Tis the Old, Old Story of His Love. James Rowe. With expression. May be used as a Duet.



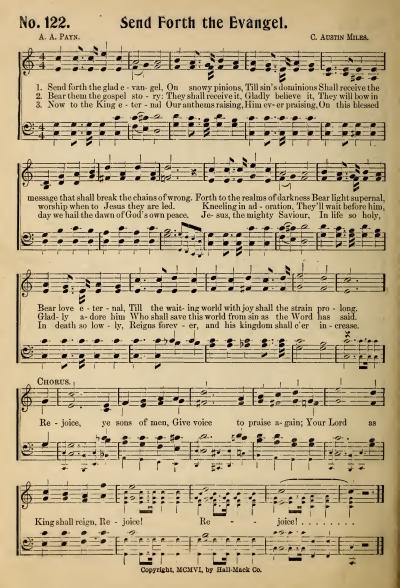
onward, solders:

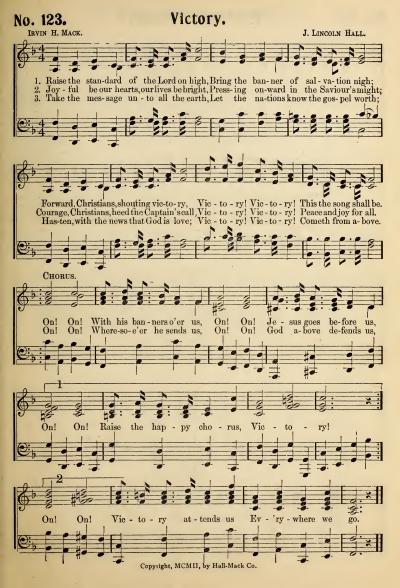
nas de guili . Rai - Iy, then, the mighty armyl

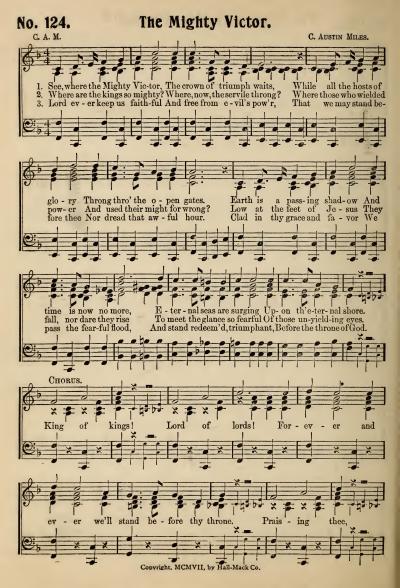
Marshal ev-'ry one! Lo, the morning breaketh! Vic-to-ry is won.

Jesus Knows and Cares. No. 121. M. S. MARGARET SHILLTZ. 1. On life's path way are there cross-es? Je - sus knows and cares: ows dark are fall - ing, Je - sus knows ven-tide is near- ing, Je - sus knows y bur-dens bear- ing? Je - sus knows 2. Tho' life's shad and cares: 3. When the e and cares: 4. Are you heav and cares: 1. On life's pathways are there cross - es? fer heav - y loss - es? Je - sus knows Tho' the fu ture seems ap - pall - ing, Je - sus knows and cares; When the light is dis - ap- pear - ing, Je - sus knows and all your sor - row shar - ing, Je - sus knows and Do you suf- fer heav - y Doth there come the hour of weep - ing, Treas-ures van - ish from your keep - ing, Tho' the years their griefs are bring - ing, Hush-ing ev - 'ry voice of sing - ing, When with tears the eyes are fill - ing, An - guish deep the soul is thrill - ing, Tho' your life be filled with cry - ing, Pleasures van - ished, joys be dy - ing. Bit - ter pain your heart be reap-ing? Je- sus knows and cares. Fear ye not, the cry is ring - ing, Je- sus knows and cares. Peace he brings, his heart is will - ing; Je- sus knows and cares. Yet look up be-yond the sigh-ing, Je- sus knows and cares. Bit - ter pain your heart be reap - ing? Je - sus cares.

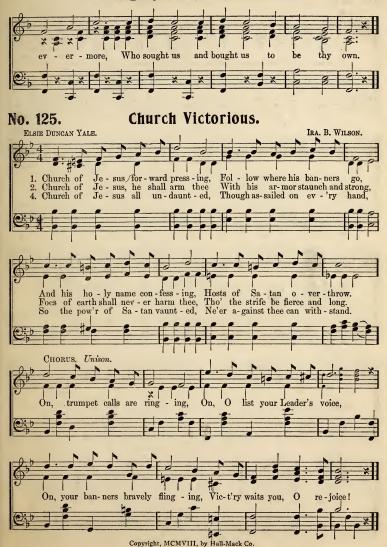
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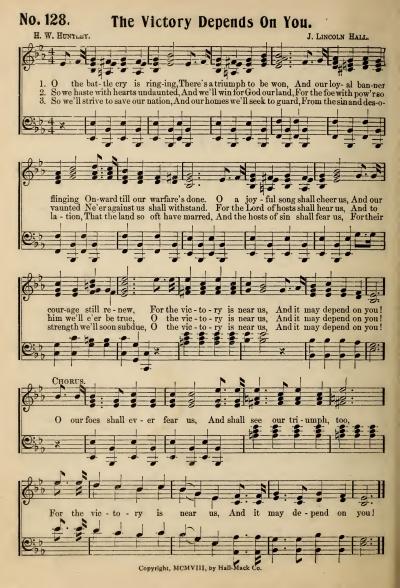
The Mighty Victor.—Concluded.





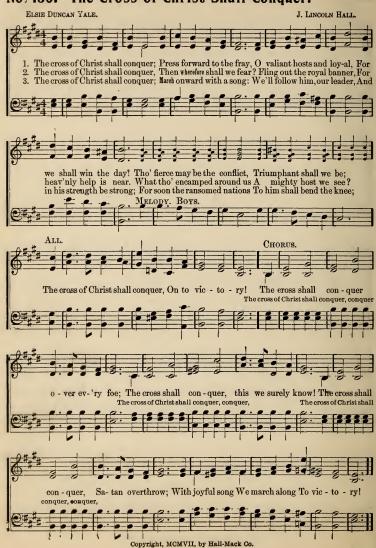
My Shepherd Leads.—Concluded.



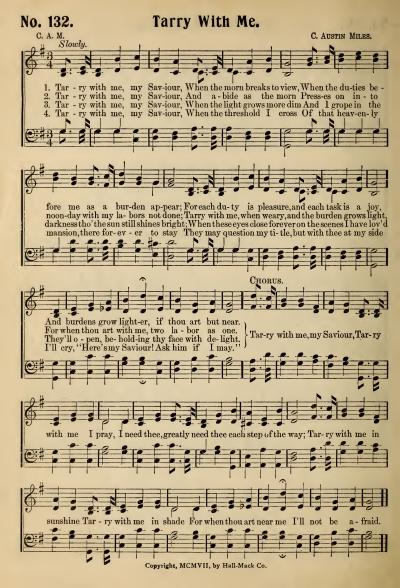


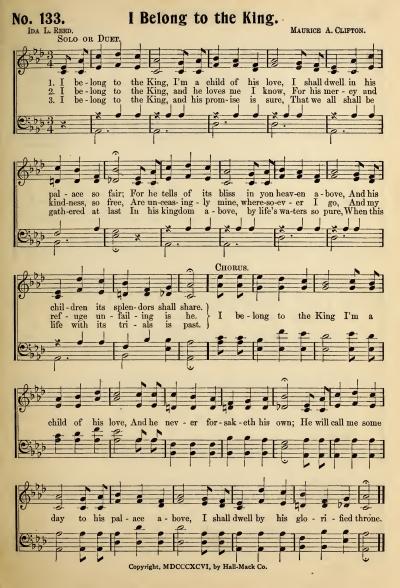


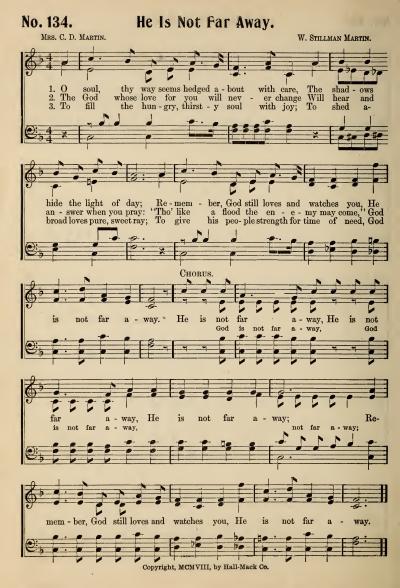
No. 130. The Cross of Christ Shall Conquer.



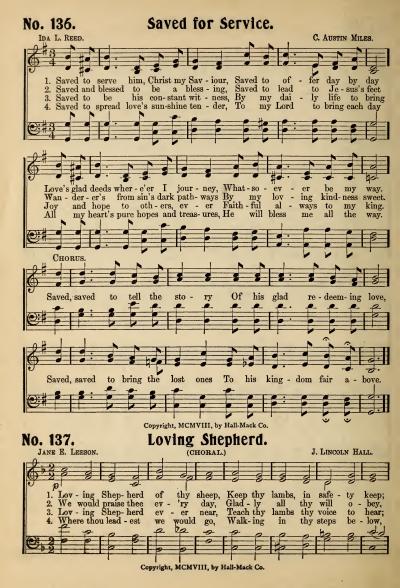




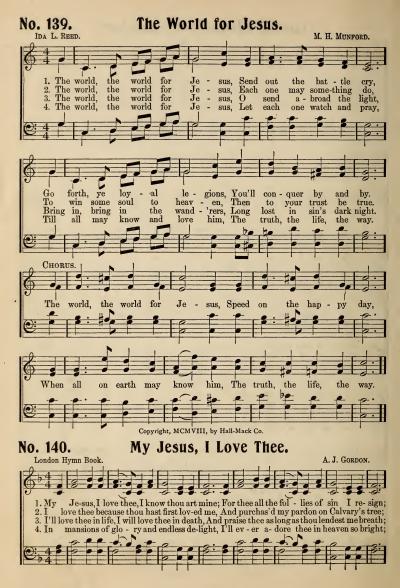








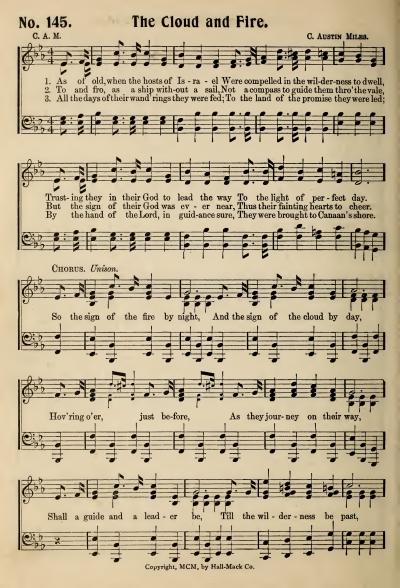


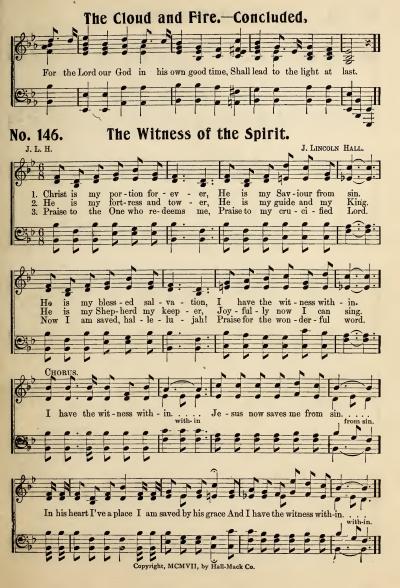






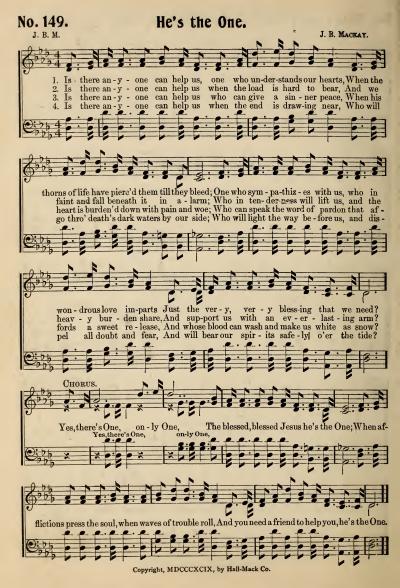






No. 147. Brightly Gleams Our Banner. THOMAS J. POTTER. WM. T. CROSSLEY. Alla Marcia. In unison. Point- ing 1. Bright-ly gleams our ban ner. sky, way our days di - rect Tn the us we go, 3. Then with saints and gels May a - bove. an we join Wav - ing on Christ's sol - diers To their home on high. O - ver ev - 'ry Crown us still vic - tor - ious foe. Off - 'ring pray'rs and prais - es At thy throne of love. marching thro' the des - ert, Glad - ly, bid thine an - gels shield us, When the, when the march is o - ver, Then come, March - ing. glad - ly thus we pray, thine, when the storm-clouds low'r, When the. then come rest and peace. Still with hearts u nit ed Sing - ing on our way. Par - don thou and save us Tn the last dread hour. his Songs that nev - er Je - sus in beau ty, cease. CHORUS. Parts. Point - ing gleams our ban ner, to $_{
m the}$ skv. Copyright, MCMVIII, by Hall-Mack Co.









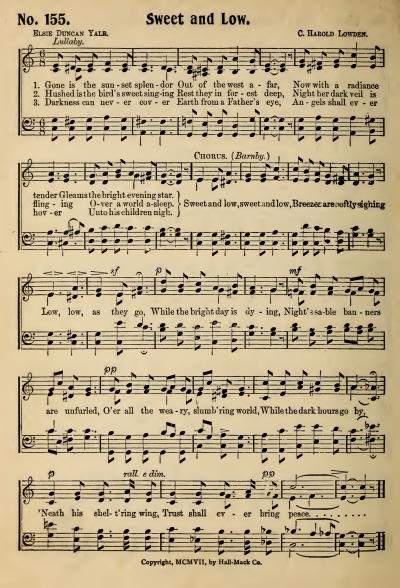
is near, My heart shall not fear, For burdens and blessings he

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I Never Can Forget. No. 152. FRANK E. GRAEFF. C. AUSTIN MILES. One who loved me tru-ly, and so well, That he came from heav'n for me, One who bore my bur-den, O so great! Bore the shame of sin for me, One who bought my pardon, full and free, Paid the price of sin for me, There is There is One I love more dearly than all else, For he gave his life for me, 4. There is Died the tree, And nev- er, $_{
m for}$ on nev-er can for - get. me. no, All for the tree, And for - get. me, on nev- er. no. nev-er can E'en for me, on the tree, And nev- er, can for - get. no, nev-er Yes, for me. the tree, And nev- er. no, nev-er can for - get. CHORUS nev - er can for - get! nev - er for - get! nev nev - er, nev can for - get! How he died on Cal - va - rv. can for-get! for - get! for - get! can 6 How he died to set me free, nev - er can for-get! nev - er, can for - get. I Copyright, MCMVI, by Hall-Mack Co.











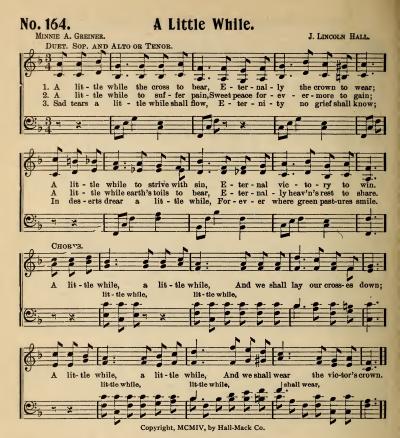


Do Something for Somebody. No. 159. Mrs. C. D MARTIN. W. STILLMAN MARTIN. Do something for somebody ev-'ry day, To help them a -long in the heav-en-ly way,
 Do something for somebody ev-'ry day, The one by your side hay be far from life's way;
 Do something for somebody ev-'ry day, You may do not much, you can speak, you can pray; A 'liv- ing e - pis-tle' are you for God, A wit-ness for Je- sus the glo- ri-fied Lord. Then bring him to Je-sus this ver - y hour, His love has redeem'd you go tell of his pow'r. What-ev-er is done for the bless-ed Lord, Sometime, 'tis his promise, receives a re-ward. CHORUS. for some -Go scat Do some - thing ev - 'rv some life's Give help thy neigh - bor, bless ing a - long way; day Do some-thing for some - bod - y

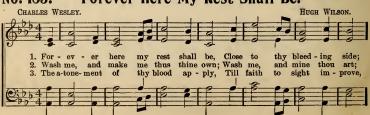




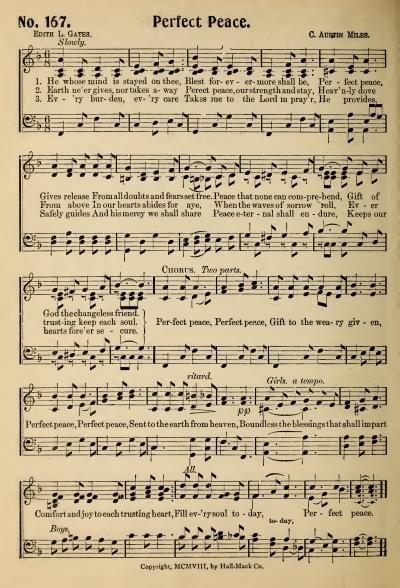




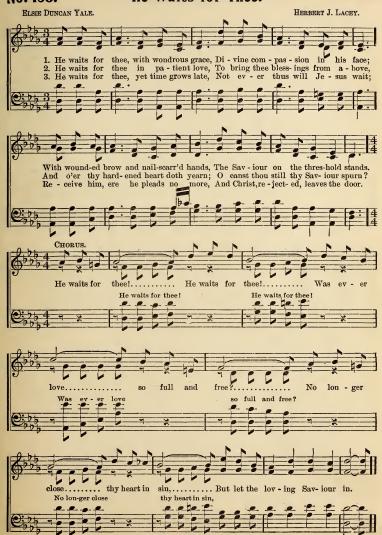
No. 165. Forever Here My Rest Shall Be.







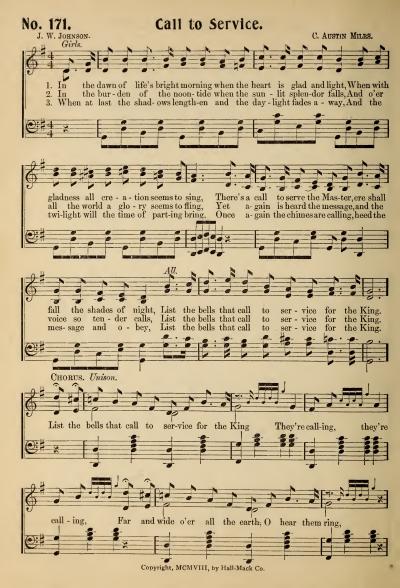
He Waits for Thee.



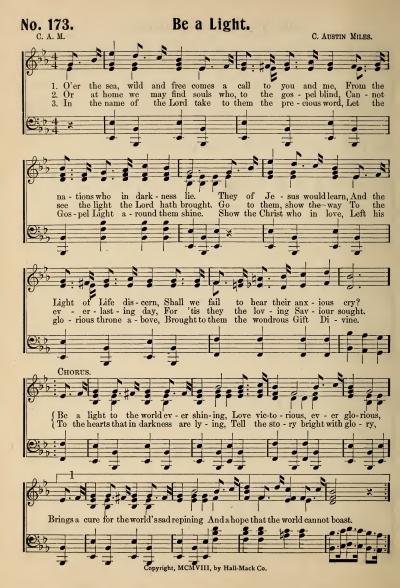
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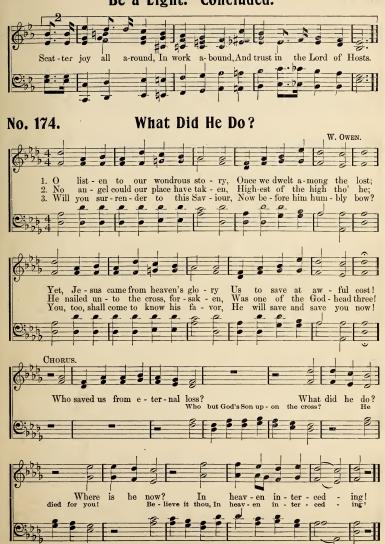








Be a Light.—Concluded.



No. 175.

Look for the Sunshine.





Mrs. C. D. MARTIN.

W. STILLMAN MARTIN.







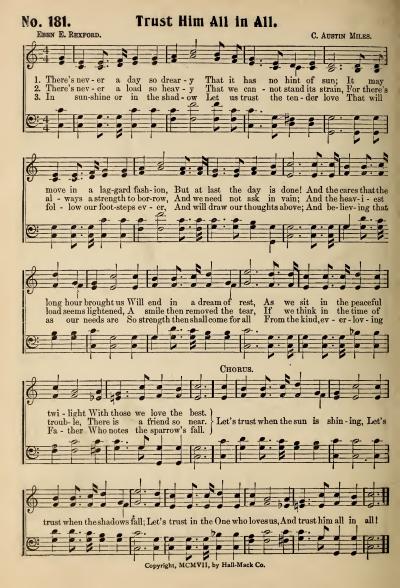


Crown Him.-Concluded.

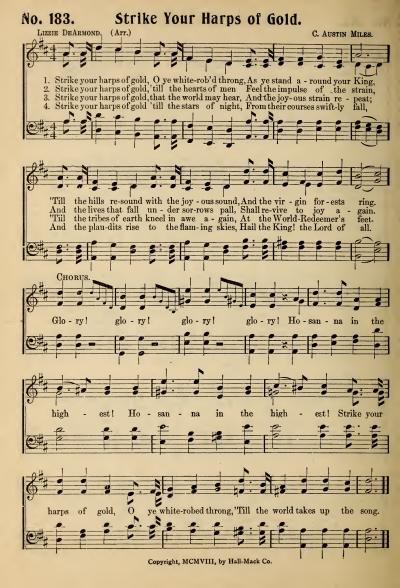


* Lower notes melody,

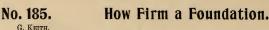
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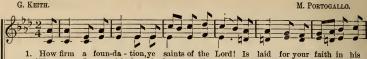




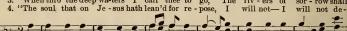






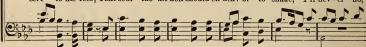


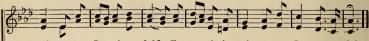
1. How firm a foun-da-tion, ye saints of the Lord! Is laid for your faith in his 2. "Fear not I am with thee, O be not dis-may'd, For_I am thy God I will 3. "When thro' the deep wa-ters I call thee to go, The riv-ers of sor-rowshall



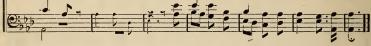


ex - cellent word! What more can he say, than to you he hath said,— To you, who for still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Up-held by my not o-ver-flow; For I will be with thee thy trou-ble to bless, And sanc-ti-fy set to his foes; That soul—tho' all hell should en-deav-or to shake, I'll nev-er—no,





ref - uge to Je-sus have fled? To you, who for ref - uge to Je - sus have fled? gra-cious, om - ni - po-tent hand, to thee thy deepest dis - tress, And sanc-ti - fy to thee thy deep - est dis - tress. nev - er — no, nev - er for - sake! I'll nev - er — no, nev - er — no, nev - er for - sake!



No. 186. The King of Love My Shepherd Is.

HENRY W. BAKER. JOHN B. DYKES.

- 1. The King of love my Shep-herd is, Whose good - ness fail - eth nev ran - som'd soul he 2. Where streams of liv - ing wa-ters flow, My lead eth, 3. Per - verse and fool - ish I stray'd, But in love sought oft vet me,
- 4. In death's dark vale I fear no ill With thee, dear Lord, be side me,
 5. And so through all the length of days, Thy good ness fail eth nev er;

The King of Love My Shepherd Is.—Concluded.







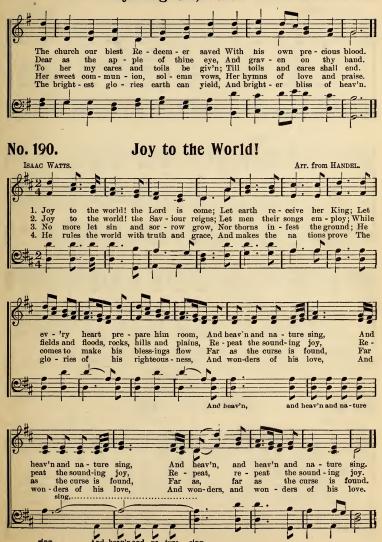
Holy, Holy, Holy.



No. 189. I Love Thy Kingdom, Lord.



I Love Thy Kingdom, Lord.—Concluded.





An-cient of Days, thun-der-clouds form, scends to the plain, firm to the end!

Pa - vil-ioned in splen-dor, and And dark is his path on the wings of the storm.

And sweet-ly dis-tils in the dew and the rain.

Our Mak-er, De-fend-er, Re-deem-er, and Friend.

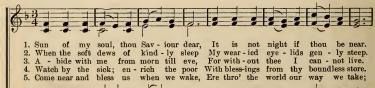


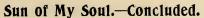
No. 192.

Sun of My Soul.

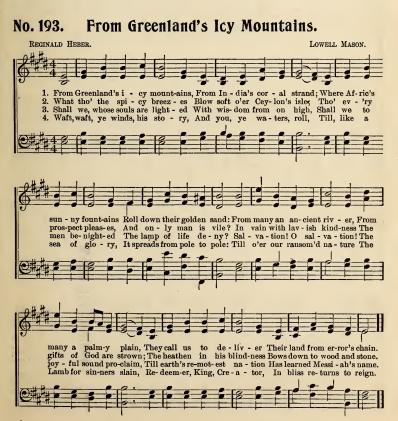
JOHN KEBLE.

PETER RITTER. Arr. by WILLIAM H. MONK.









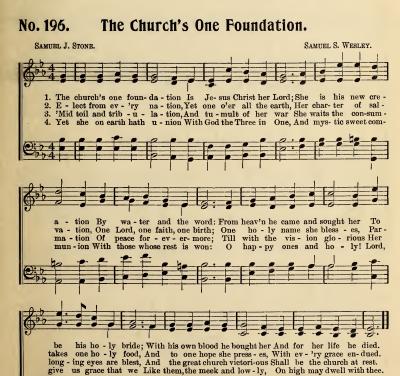


Saviour, Again to Thy Dear Name.—Concluded.

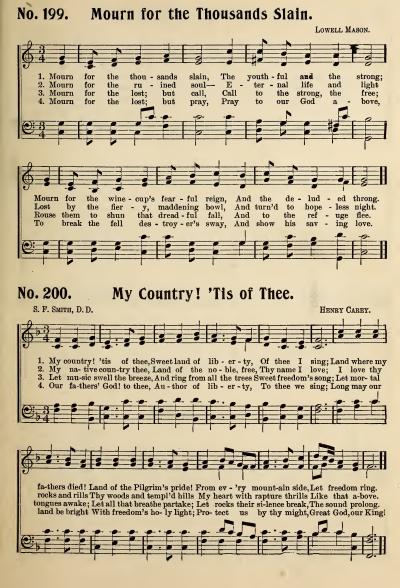


We stand to bless thee ere our worship cease, Then, low-ly kneeling, wait thy word of peace. Guard thou the lips from sin, the hearts from shame, That in this house have call'd upon thy name. From harm and dan-ger keep thy children free, For dark and light are both a-like to thee. Then, when thy voice shall bid our con-flict cease, Call us, O Lord, to thine e-ter- nal peace.









No. 201. Rock of Ages. Cleft for Me.

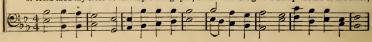


No. 202.

Abide With Me!



5. Hold thou thy cross be-fore my closing eyes; Shine thro' the gloom and point me to the skies;



Abide With Me!-Concluded.



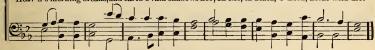
When other neipers rati, and comforts nee, rietp of the neipiess, O as note with met.

Change and decay in all a-round I see; O thou, who changest not, a bide with met.

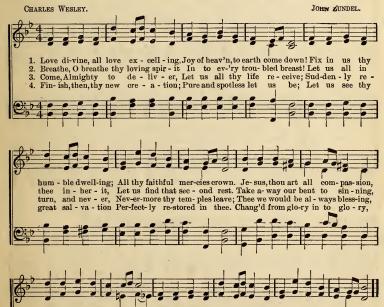
When like thy-self my guide and stay can be? Thro' cloud and sunshine, Lord, a-bide with met.

Where is death's sting? where, grave, thy vic-to-ry? I triumph still, if thou a-bide with met.

Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with met.



No. 203. Love Divine, All Love Excelling.

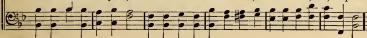


Pure, unbounded love thou art; Vis-it us with thy sal-va-tion; Enter ev'ry trembling heart.

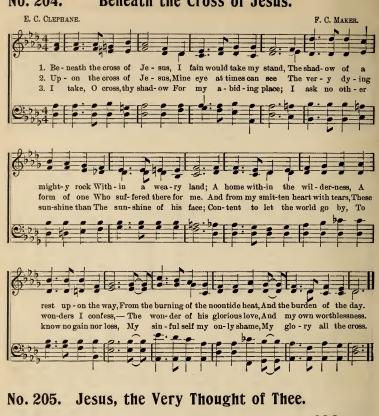
Al-pha and O-me-gabe; End of faith, as its be-ginning, Set our hearts at lib-er-ty.

Serve thee as thy hosts a-bove, Pray and praise thee without ceasing, Glory in thy per-fect love.

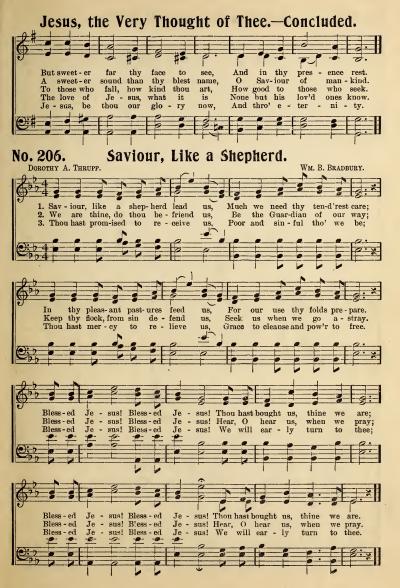
Till in heav'n we take our place, Till we cast our crowns before thee, Lost in wonder, love, and praise.



No. 204. Beneath the Cross of Jesus.





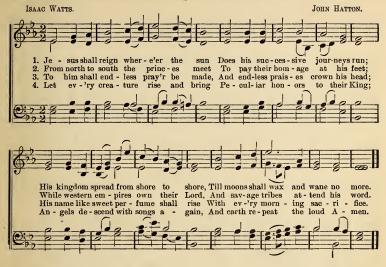




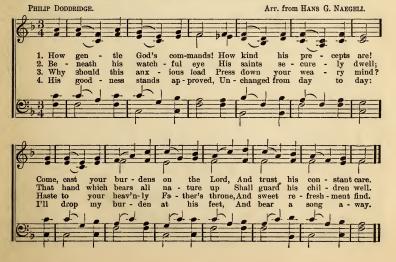




No. 212. Jesus Shall Reign Where'er the Sun.

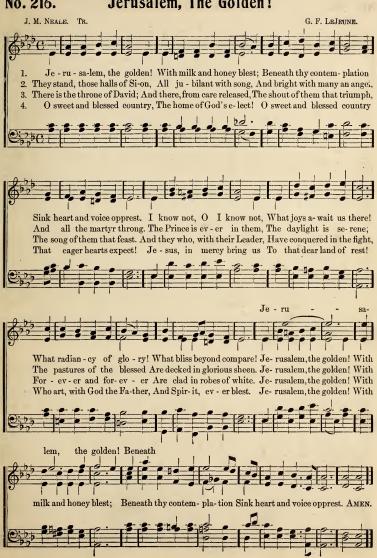


No. 213. How Gentle God's Commands.





Jerusalem, The Golden! No. 216.





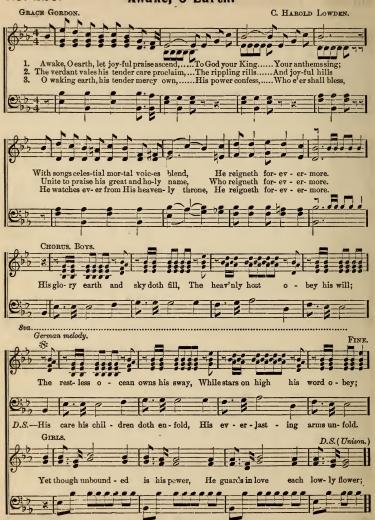
No. 219. The Son of God Goes Forth to War.



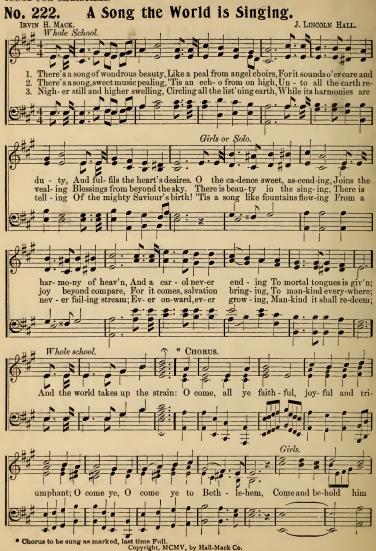
The Lord's Prayer.



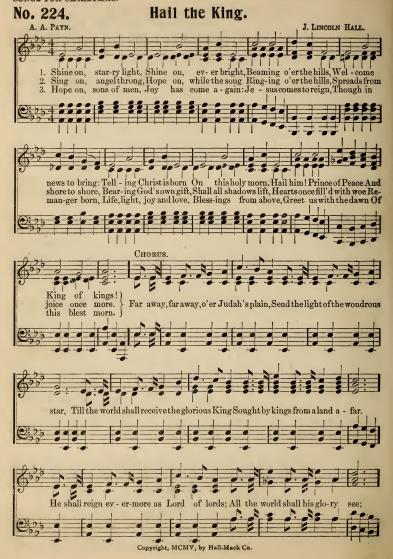
- Our Father, who art in heaven, hallowed | be thy | name. || Thy kingdom come, thy will be done in | earth, as it | is in | heaven.
- Give us this day our | daily | bread. || And forgive us our tresspasses, as we forgive | them that | trespass a | gainst us.
- 3 And lead us not into temptation, but deliver | us from | evil: || For thine is the kingdom, and the power, and the glory, for- | ever. | A- | men.



Open the Door of Your Heart. No. 221. G. P. E. GRANVILLE P. EVANS. O - pen the door of your heart to -day, Let the dear Sav - iour
 O - pen the door of your wayward heart, Lad - en with guilt and
 Je - sus has wait - ed the lost's re - turn, Wait - ed the long years in, sin. thro'. will take all of your guilt a - way, Cleanse you from ev-'ry sin. bey lest he may de-part—O-pen and let him standing with outstretched arms, Waiting to wel-come in. you. CHORUS. - pen the door . . . and let Je sus come in; door of your heart, O- pen the door and let O - pen the door, Je- sus come in: Come . . . and o - bey, and your peace . . . will be - gin; Come and o - bey, quickly o-bey, Quickly o-bey and your peace will begin; He will re - deem you and cleanse you from sin. Je- sus will save-He will redeem you Copyright, MCMVI, by Hall-Mack Co.

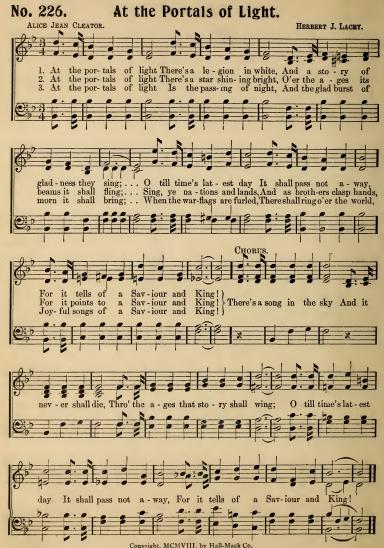


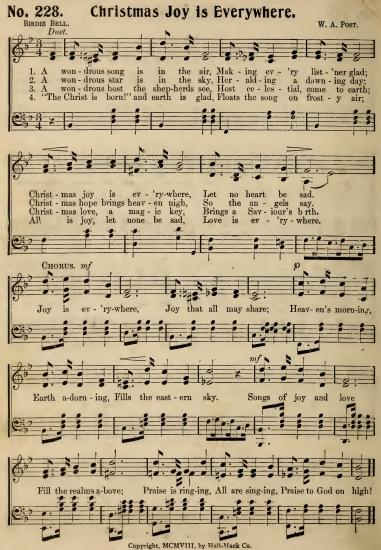


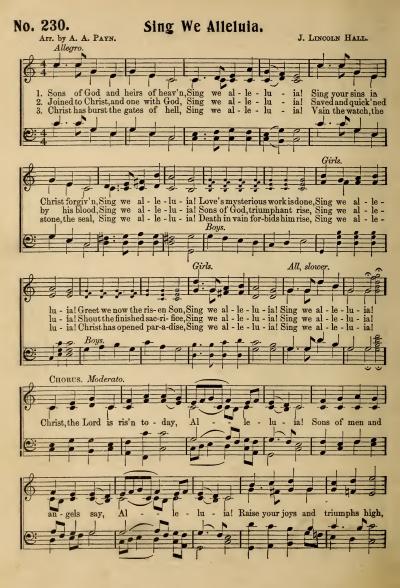


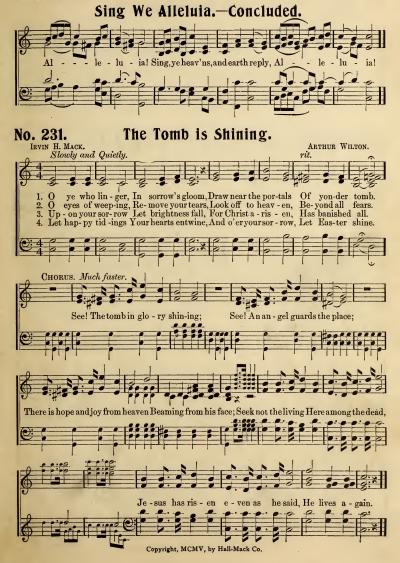


*The lower note is the melody, and is to be sung by the school. The upper note (small) may be played, sung by a few selected voices or sung by the girls. In the latter case, the melody is sung by the boys.

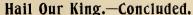














No. 233. A. A. PAYN.

Night is O'er.

J. LINCOLN HALL.



2. Night is past, Day at last Bursts o'er Joseph's tomb; Sorrows cease, Days of peace Follow nights of gloom. 3. So shall be O or the sea, Breaking on the shore, Eas-ter light, Pure and bright, Shining ev-er-more. 4. May our days, Filled with praise, Ec-ho heaven's joy; And a-bove May God's love All our songs employ.



of the Lord (Cmit.) When the an-gel



Shone with heav'nly light. Cleft with radiant wing, Night's dark shadows O'er the grave of heaven's King.



[·] Lower notes melody.



RESPONSIVE SCRIPTURE READINGS

COMPILED BY REV. S. M. GRUBB.

The Word of God. No. 235

LEADER -Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master which is the great commandment of the Law?

RESPONSE -Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind.

This is the first great commandment.

L.-And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.-Matt. 22 35-40.

R.—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

—п Тіт. 3 16.

L.—The Law of the Lord is perfect, converting the soul; the testimony of the Lord is sure

making wise the simple.

R.—The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

L.-The fear of the Lord is clean, enduring forever: the Judgments of the Lord are true

and righteous altogether.

R.-More to be desired are they than gold, yea than much fine gold: sweeter also than honey and the honeycomb. L.—Moreover by them is thy servant warned;

and in keeping of them there is great reward .-

Ps. 19 7-11.

R.-Think not that I am come to destroy the Law, or the Prophets; I am not come to destroy but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

The Gospel. No. 236

L .- I will give to Jerusalem one that bring-

eth good tidings .- Isa. 42 27.

R.-How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth Salvation; that saith unto Zion, thy God reigneth.—Isa.

L.—But if our gospel be hid, it is hid to

them, that are lost.

R.-In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine into them.

L .- For we preach not ourselves, but Christ esus the Lord; and ourselves your servants

for Jesus' sake.

R.-For God who commanded the light to shine out of darkness hath shined in our hearts, to give the light of knowledge of the glory of God in the face of Jesus Christ.—II Cor. 4 3-6.

L.—Our Saviour Jesus Christ..... hath abolished death and brought life, and immortality, and light through the gospel.-II Tim.

1 1Ô.

R.-I am not ashamed of the gospel of Christ, for it is the power of God unto salvation, to every one that believeth;..... for therein is the righteousness of God revealed from faith to faith; as it is written, the just shall live by faith.-Rom. 1 16-17.

L.—The preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God .- I Cor. 1 18.

R.—The word of the Lord endureth forever. And this is the word by which the gospel is preached unto you .- I Pet. 1 25.

New Birth. No. 237

L.—That which is born of the flesh is flesh: and that which is born of the spirit is spirit. Marvel not that I said unto thee, Ye must be born again.-John 3 6-7.

R.—The carnal mind is enmity against God for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.-Rom. 8 7-8.

L.-Except a man be born again he cannot

see the kingdom of God.—John 3 3.

R.—As many as received him, to them gave he the power to become the Sons of God, even to them that believe on his name

L .- Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.—John 1 12-13.

R.—Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the Holy Ghost .- Tit. 3 5.

L.-Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.—Jas. 1 18.

R.—Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth forever .- I Pet. 1 23.

L .- Therefore if any man be in Christ, he is a new creature: old things are passed away: behold all things are become new.-II Cor. 5 17.

R .- For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.-Eph. 2 10.

No. 238 The Atonement.

L.-Grace be to you and peace from God the Father, and from our Lord Jesus Christ, who gave himself for our Sins, that he might deliver us from this present evil world according to the will of God.-Gal. 1 2-3.

R.-When we were yet without strength, in due time, Christ died for the ungodly .-

Rom. 5 6.

L.-He was wounded for our transgression, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes are we healed.

R.-All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of

us all.—Isa. 53 4-6.

L.—It pleased the Lord to bruise him he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasare of the Lor shall prosper in his hand.

R .- He shall see the travail of his soul and shall be satisfied; by his knowledge shall my righteous servant justify many for he shall

bear their iniquities.-Isa 53 10-11

L.—He hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him.-II Cor 5 21.

R.—There is one God, and one mediator between God and men, the man Christ Iesus, who gave himself a ransom for all. -I Tim.

2 5-6. L .- For scarcely for a righteous man will one die; yet peradventure for 1 good man some would even dare to die

R.-But God commendeth his love toward us, in that, while we were yet sinners, Christ

died for us.

No. 239 The Holy Spirit.

L .- I will pour out my spirit upon all tlesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your young men shall see vi as
R.—And also upon my servar s and upon

my handmaids in those days will I pour out

my Spirit.-Joel 2 28-29

L.-Not by might, n r by power, but by my spi +, saith the Lord of hosts - - Zech 1 6.

R .- 11 ye love me, keep my commandments; and I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

L .- Even the Spirit of ... th, whom the world cannot receive, because it seeth him not. neither knoweth him; but ye 'cn . him; for he dwelleth with you, and shall be " you.

R .- will not leave you comfo ss; I will come to you.

L-Yet a little while and the world seeth

me no more; but ye see me; because I live, ye shall live also.

R.—And at that day ye shall know that I am in my Father, and ye in me, and I in you.

L .- He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father. and I will love him and will manifest myself to him.-John 14 15-21.

R .- The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—John 14 26.

L.-Eye hath not seen, nor ear heard, neither have entered into the heart of man. the things which God hath prepared for them that love him.

R .- But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things.

yea, the deep things of God.

L .- For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the spirit of God.

R.-Now we have received, not the spirit of the world, but the s irit which is of God, that we might know the things that are freely given to us of God.—1 Cor. 2 9-16.

No. 240 Grace

L.—The God of all grace, who hath called us unto eternal glory by Jesus Christ, * * * make you perfect, stablish, strengthen, settle you.—I Pet. 5 10.

R.-The Lord God is a shield, the Lord will give grace and glory, no good thing will he withhold from them that walk uprightly .-

Ps. 84 11.

L.—Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need .- Heb.

R.-My grace is sufficient for thee my strength is made perfect in weakness .- II

Cor. 12 9.

L .- Where sin abounded, grace did much more abound; that as sin hath reigned unto death, even so might grace reign, through righteousness, unto eternal life by Jesus Christ our Lord.-Rom. 5 20-21.

R.—By the grace of God I am what I am; and his grace, which was bestowed upon me was

not in vain.-I Cor. 15 10.

L.-God is rich in mercy, for his great love wherewith he loved us.

R.-Even when we were dead in sins, hath he quickened us together with Christ; by grace are ye saved;

L .- And hath raised us together, and made us sit together in heavenly places in Christ

Jesus

R .- That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

L.—For by grace are ye saved through faith; and not of yourselves; it is the gift of

God.-Eph. 2 4-8.

R .- As every man hath received the gift, even so minister the same to one another, as good stewards of the manifold grace of God. I Pet. 4 10.

No. 241 Faith.

L.-Now faith is the substance of things hoped for, the evidence of things not seen.-Heb. 11 1.

R.—Without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them

that diligently seek him.-Heb. 11 6.

L .- Have Faith in God, For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea and shall not doubt in his heart but shall believe that these things which he saith shall come to pass; he shall have whatsoever he saith.-Mark 11 22-23.

R.—Whosoever shall call upon the name of the Lord shall be saved .- Rom. 10 13.

L .- For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.-John 3 16.

R .- How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without

a preacher?

L.—And how shall they preach except they be sent? As it is written, how beautiful are the feet of them, that preach the Gospel of peace, and bring glad tidings of good things.

R.—So faith cometh by hearing, and hearing by the word of God.—Rom 10 12-15.

L.—Before faith came we were kept under the law, shut up unto the faith which should afterwards be revealed.

R.-Wherefore the Law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

L.-But after that faith is come, we are no longer under a schoolmaster, for ye are the children of God by faith in Christ Jesus .-Gal. 3 23-26.

R.-A man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ that we might be justified by the faith of Christ and not by the works of the Law.-Gal. 2 16.

L.—Therefore we conclude that a man is

justified by faith.—Rom. 3 28. R.—Out Lord Jesus Christ * * * hath begotten us * * * to an inheritance incor-

ruptible and undefiled, and that fadeth not

away, reserved in heaven for you, who are kept by the power of God through faith unto Salvation.-I Pet. 1 3-4.

L.-Whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith.-I John

No. 242 Service.

L.-Serve the Lord with gladness come before his presence with a song.—Ps. 102 2.

R.-What doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him; and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord and his statutes.- Deut. 10 12-13.

L.-Serve the Lord thy God and he shall bless thy bread and thy water.—Exod. 23 25.

R.—Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your hearts as unto Christ

L.—Not with eye-service, as men-pleasers; but as servants of Christ, doing the will of God from your heart; with good will doing service, as to the Lord and not to men.-Eph. 6 5-7.

R.—Let us have grace whereby we may serve God acceptably with reverence and godly

fear.—Heb. 12 28.

L .- The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.—Luke 10 2.

R.—Blessed are those servants, whom the Lord when he cometh shall find watching .-

Luke 12 37.

L.—Be ye therefore ready also; for the Son of man cometh at an hour when ye think not.

—Luke 12 40.

R.-No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. —Isa. 54 17.

No. 243 Prayer.

L.-O thou that hearest prayer, unto thee shall all flesh come.-Ps. 10 17.

R.-Let us lift up our hearts with our hands unto God in the heavens .- Sam. 3 41.

L .- God is a spirit; and they that worship him must worship him in spirit and in truth.

—John 4 24.

R.-Lord thou hast heard the desires of the humble; thou wilt prepare their hearts, thou wilt cause thine ear to hear. Ps. 10 17.

 L.—Seek ye the Lord while he may be found, call upon him while he is near.—Isa. 55 16.

R.-Ask, and it shall be given you; seek and ye shall find; knock and it shall be opened unto you

L.—For every one that asketh receiveth; and he that seeketh findeth; and to him that

knocketh it shall be opened.—John 7 8-8.

R.—Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.—Phil. 4 6.

L .- The effectual fervent prayer of a righteous man avai eth much.-James 5 16.

R.—Pray without ceasing. In everything give thanks for this is the will of God in Christ Jesus concerning you.-I Thes. 5

L.—Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified

R.—If ye shall ask anything in my name,

I will do it.—John 14 13-14.

L-.Watch ye therefore; and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.—Luke 21 36.

R.—When thou prayest, thou shalt not be as the hypocrites are; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

L.—But when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

R.—But when ye pray, use not vain repetitions, as the heathen do; for they think that they shall be heard for their much speaking.

L.-Be not therefore like unto them; for your Father knoweth what things ye have need of, before ye ask him.—Matt. 6 5-8.

R.-Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience.—Heb. 10 22

No. 244 Worship.

L.—I will bring joy to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called an house of prayer for all people. -Isa. 56 7.

R.—If my people which are called by my name shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins, and will heal their land.—II Chron.

L.-Where two or three are gathered together in my name, there am I in the midst of

them.-Matt. 18 20.

R.-O come, let us worship and bow down; let us kneel before the Lord our maker .- Ps. 95 6.

L.—The inhabitants of one city shall go to another, saying, let us go speedily to pray | 147 1.

before the Lord, and seek the Lord of hosts. I will go also.

R.—Yea, many people and strong nations shall come to seek the Lord of Hosts, * * and to pray before the Lord.—Zech. 8 21-22.
L.—Pray for the peace of Jerusalem; they shall prosper that love thee.—Ps. 122 6.

R.—I exhort therefore, that * * * plications, prayers, intercessions, and giving of thanks, be made for all men.—I Tim. 2 1.

L.-Call unto me, and I will answer thee, and show thee great and mighty things, which

thou knowest not.—Jer. 33 3. R.-Then shalt thou call, and the Lord

shall answer; thou shalt cry, and he shall say, Here I am.—Isa. 58 9. L .- Prove me now herewith, saith the Lord

of Hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.-Mal. 3 10.

R -All things, whatsoever ye shall ask in prayer, believing ye shall receive.-Matt

L.—The effectual fervent prayer of a righteous man availeth much.-Jas. 5 16.

R.—Ask and it shall be given you; seek and ye shal find; knock and it shall be opened unto you; for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.-Matt. 7 7-8.

L .- I love the Lord, because he hath heard my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.-Ps. 116

No. 245 Song.

L.-I will sing unto the Lord, for he hath triumphed gloriously.-Exod. 15 1.

R.-Praise our God, all ye his servants, and ye that fear him, both small and great.—Rev. 19 5.

L.—Rejoice in the Lord, O, ye righteous; for praise is comely for the upright.

R.-Praise the Lord with harp, sing unto him with the psaltery and an instrument of

ten strings. L.-Sing unto the Lord a new song; play skillfully with a loud noise, for the word of the Lord is right, and all his works are done in truth.-Ps. 33 1-4.

R.-Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

L.-Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders .- Ps. 107 31-32.

R.—It is good to sing praises unto our God: for it is pleasant and praise is comely.-Ps.

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